

Indonesian men caned for consensual gay sex in Aceh

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Hundreds packed mosque's courtyard to witness the canings in Aceh, the only province in Indonesia to practise sharia law.

Two Indonesian men were caned on Tuesday in front of a jeering crowd as a punishment for gay sex, in a first for the Muslim-majority country where there is mounting hostility towards the LGBT community.

The pair received 83 strokes of the cane each after being found guilty of breaking sharia rules in conservative Aceh province, the only part of Indonesia that implements Islamic law.

The men, aged 20 and 23, were led onto a raised stage outside a mosque in front of a crowd of thousands, who jeered and booed loudly.

The pair, whose identities have not been revealed, were dressed in white robes and bowed their heads as they were whipped by officials wearing brown cloaks and masks with eye slits.

One of the men grimaced occasionally and the other showed little emotion.

Before the caning, Abdul Gani Isa, a member of the Acehnese clerics' council, told the crowd the caning was "a lesson for the public".

"Lessons carried out with our sharia law are conducted in a very thoughtful way, are educational and do not violate human rights," he said.

Their sentences, which were carried out in the provincial capital Banda Aceh, were reduced by two strokes of the cane due to time already served in detention.

The gay men were caught together in March by vigilantes who burst into the house where they were staying.

Shaky phone footage of the raid that circulated online showed the vigilantes kicking, slapping and insulting the men, with one of them slumped naked on the ground during the attack.

Public caning has long been common for offences such as gambling and drinking in Aceh, which was given the right to implement sharia law in 2001 as part of a deal with the central government aimed at ending an insurgency.

The punishment is carried out with thin rattan canes, with people still clothed while the strokes are delivered. It causes pain but does not normally inflict permanent damage, and the canings are as much about public humiliation as hurting those guilty of breaking sharia law.

Tuesday's caning was the first time such a punishment has been meted out for gay sex since a sharia

regulation came into force two years ago banning the practice.

Eight other men and women were publicly caned on the same day after being found guilty of breaking sharia laws.

Gay sex is not illegal elsewhere in Indonesia, which has the world's biggest Muslim population.

While rights groups have repeatedly expressed alarm over the strengthening of sharia law in Aceh, many of those living in the staunchly Islamic province support the rules.

Zubaidah, a 20-year-old female college student who watched the couple being punished, told AFP it was the first time she had witnessed a caning.

"I wanted to watch it so it could serve as a lesson for me not to commit any act that violates Islamic teaching," said the student, who like many Indonesians goes by one name.

"Homosexuality is a curable disease, it is very forbidden in Islam."

Amnesty International was among groups that had urged authorities not to flog the men, decrying the use of caning as a "cruel, inhuman and degrading punishment".

There has been a growing backlash against Indonesia's small lesbian, gay, bisexual and transgender (LGBT) community over the past year, with ministers, hardliners and influential Islamic groups lining up to publicly denounce homosexuality.

The caning comes just two days after police in Jakarta detained 141 men including several foreigners for allegedly taking part in a gay sex party in a sauna.

Although homosexuality is not illegal outside Aceh, police said 10 of those arrested at the party could be charged under the country's tough anti-pornography laws.

The backlash against the homosexual community began in early 2016, and activists believe it was triggered by widespread media coverage of a decision in the United States to legalise same-sex marriage.

AFP

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